

**BOROUGH OF HIGH BRIDGE  
COUNTY OF HUNTERDON  
STATE OF NEW JERSEY**

**RESOLUTION TO INCREASE TEMPORARY BUDGET APPROPRIATIONS**

**NUMBER: 65-2015**

**ADOPTED: February 26, 2015**

**WHEREAS**, the statutory municipal adoption date has been extended to April 24; and

**WHEREAS**, in accordance with N.J.S.A. 40A:4-19.1 additional appropriations may be permitted to provide for the period between the date upon which the budget is scheduled for adoption and the actual adoption date and the amounts shall be provided for in the budget as adopted under the correct headings; and

**WHEREAS**, the total temporary resolutions adopted in the year 2015 pursuant to the provisions of N.J.S.A. 40A:4-19 and 40A:4-19.1 including this resolution total \$1,931,571.00 (Current fund=\$1,816,900.00, Water fund=\$96,500.00, Sewer fund = \$320,995.00, Solid Waste fund = \$109,750.00).

**NOW, THEREFORE, BE IT RESOLVED** (not less than two-thirds of all the members thereof affirmatively concurring) that in accordance with the provisions of N.J.S.A. 40A:4-19.1

1. A temporary appropriation is hereby made for:

**CURRENT FUND**

Mayor & Council – O/E	\$500.00
Clerk – O/E	\$1,500.00
Finance – O/E	\$1,200.00
Tax Collector - O/E	\$1,200.00
Buildings & Grounds - O/E	\$3,000.00
Buildings & Grounds – Office	\$1,200.00
Insurance – Work Comp	\$15,000.00
Insurance - Other	\$33,000.00
Police – S & W	\$29,000.00
Police – O/E	\$5,000.00
DPW – O/E	\$35,000.00
Electricity	\$3,400.00
Street Lighting	\$3,400.00
Telephone	\$1,000.00
Heating Fuel	\$3,000.00

Golf – O/E	\$100,000.00
Environmental Testing	\$15,000.00
<b>Total Temporary Budget – Current Fund</b>	<b>\$251,400.00</b>

**WATER UTILITY**

S & W	\$3,000.00
O/E	\$15,000.00
Soc Sec	\$200.00
<b>Total Temporary Budget – Water</b>	<b>\$18,200.00</b>

**SEWER UTILITY**

O/E	\$50,000.00
<b>Total Temporary Budget - Sewer</b>	<b>\$50,000.00</b>

**SOLID WASTE UTILITY**

O/E	\$25,000.00
<b>Total Temporary Budget – Solid Waste</b>	<b>\$25,000.00</b>

2. That said temporary appropriation will be provided for in the 2015 budget under the titles listed above.
3. One certified copy of this resolution will be filed with the Director of Local Government Services.

\_\_\_\_\_  
Adam Young  
Deputy Municipal Clerk

\_\_\_\_\_  
Mark Desire  
Mayor

<b>ROLL CALL VOTE</b>				
<b>COUNCIL MEMBER</b>	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>
Mayor Desire				
Councilwoman Hughes				
Councilwoman Scarcia				
Councilwoman Shipps				
Councilman Strange				
Councilman Stemple				
Councilman Zappa				