

**BOROUGH OF HIGH BRIDGE**  
**BOARD OF HEALTH**  
97 WEST MAIN STREET  
HIGH BRIDGE, NJ 08829

**APPLICATION FOR PERMIT TO OPERATE A TEMPORARY FOOD CONCESSION**

NAME OF THE EVENT: \_\_\_\_\_ DATE OF THE EVENT: \_\_\_\_\_

PLACE OF THE EVENT: \_\_\_\_\_ TIME OF EVENT: \_\_\_\_\_

NAME OF EVENT COORDINATOR: \_\_\_\_\_ TEL DAY OF EVENT: \_\_\_\_\_  
(The above person must be the designated person available on the day of the event to answer questions.)

NAME OF FOOD BOOTH: \_\_\_\_\_

TIME BOOTH WILL BE READY FOR INSPECTION: \_\_\_\_\_

NAME OF BOOTH OWNER: \_\_\_\_\_ TEL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NUMBER OF FOOD BOOTHS: \_\_\_\_\_ (NOTE: a \$ \_\_\_\_\_ fee made payable to \_\_\_\_\_  
(must accompany this application.)

**1. WHERE WILL FOOD BE STORED AND/OR PREPARED PRIOR TO THE EVENT? (STORAGE FACILITY MUST BE A LICENSED FACILITY- ITEMS MAY NOT BE STORED IN A PRIVATE HOME. NO FOODS MAY BE PREPARED IN A PRIVATE HOME.)**

NAME OF ESTABLISHMENT: \_\_\_\_\_ INSPECTED BY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

**2. HOW WILL YOU KEEP FOOD COLD: (41 DEGREES F.) ON SITE (at sales booth?)**  
(Examples: Food requiring refrigeration includes raw and previously cooked meats; poultry; fish; vegetables; salads; eggs and dairy products).

**3. HOW WILL YOU KEEP HOT FOOD HOT (135 DEGREES F.) ON SITE (at sales booth?)**  
(Examples: Cooked, ready-to-serve meats; poultry; seafood; tofu; cooked onions and peppers; potatoes; beans; falafel; chili; Bar B Que; "veggie burgers" etc.) \_\_\_\_\_

**4. HOW WILL YOU PREVENT BARE HAND CONTACT WITH READY-TO-EAT FOODS?**

**5. DESCRIBE THE HANDWASHING FACILITIES AT YOUR BOOTH:**

**6. DESCRIBE THE WAREWASHING FACILITIES IN YOUR BOOTH:**

**7. LIST ALL FOOD AND BEVERAGE ITEMS THAT WILL BE SERVED:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**8. I agree to abide by the regulations attached to this application per N.J.A.C. 8:24 et. seq.**

\_\_\_\_\_  
**APPLICANT'S SIGNATURE**

\_\_\_\_\_  
**DATE**

**(OFFICIAL USE ONLY):**  
APPROVED YES \_\_\_\_\_ NO \_\_\_\_\_ Payment Received \_\_\_\_\_ Temporary Food License Number: \_\_\_\_\_