# BOROUGH OF HIGH BRIDGE
# COUNCIL RE-ORGANIZATIONAL MEETING AGENDA

Date: January 28, 2021 – 7:30 p.m. – Location: Zoom virtual meeting

## CALL TO ORDER

## FLAG SALUTE: LEAD BY MAYOR OR PRESIDING OFFICER

## ROLL CALL

| | | | | | |
|---|---|---|---|---|---|
| Councilman Columbus | _____ | Councilwoman Moore | _____ | Mayor Lee | _____ |
| Councilwoman Ferry | _____ | Councilman Schwartz | _____ | | |
| Councilwoman Hughes | _____ | Councilman Strange | _____ | | |

## READING AND APPROVAL OF MINUTES: 01/14/2021

## AWARDS

**D.** Carl Nosenzo – Carl and Co.

## PUBLIC COMMENTS: 5 MINUTES PER PERSON

## PUBLIC HEARINGS: NONE

**A.** **Ordinance 2021-001:** Salary and Wage Ranges
**B.** **Ordinance 2021-002:** Chapter 184 - Parking
**C.** **Ordinance 2021-004:** Amend Golf Fees and Rates
**D.** **Ordinance 2021-005:** LOSAP Amendments

## DISCUSSION ITEMS: NONE

## INTRODUCTION OF ORDINANCES

**A.** **Ordinance 2021-006**: Adopt the Revised Zoning Map – Public hearing 02/25/2021

## CONSENT AGENDA

| RESOLUTION # | TITLE |
|---|---|
| Resolution – 072 – 2021 | Amendment to Personnel Policy |
| Resolution – 073 – 2021 | Appointment of Annual Assessment Officer |
| Resolution – 074 – 2021 | Approval of Raffle License – North Hunterdon Youth Baseball |
| Resolution – 075 – 2021 | Approval of Social Media sites and Appointments |
| Resolution – 076 – 2021 | Award of Contract – Facility Maintenance |
| Resolution – 077 – 2021 | Award of Contract – Occupational Health |
| Resolution – 078 – 2021 | Change order for StreetScape |
| Resolution – 079 – 2021 | Commons Natural Recycling Dates |
| Resolution – 080 – 2021 | Electric Usage Requests and Fees |
| Resolution – 081 – 2021 | Extension of Contract Award – Washington Ave. Phase 3 |
| Resolution – 082 – 2021 | NJ Historic Trust Grant Agreement – Solitude House |
| Resolution – 083 – 2021 | Utility rates, fees, and fines |
| Resolution – 084 – 2021 | Appointment of Code Enforcement Officer |

## COUNCIL REPORTS

| Official | Department |
|---|---|
| Councilman Columbus | Golf |
| Councilwoman Ferry | Website / Newsletter / Historical / Events |
| Councilwoman Moore | Finance |
| Councilman Schwartz | Department of Public Works / Engineering |

| | |
|---|---|
| Councilman Strange | Emergency Services |
| Councilwoman Hughes | Public Health / Environmental / Solid Waste / Recycling / Open Space / Recreation |
| Admin. Bonnie Fleming | Administrator's Report |
| Mayor Michele Lee | Executive Services |

## PUBLIC COMMENTS: 5 MINUTES PER PERSON

## COMMUNICATIONS

**A.** Hunterdon County Planning Board letter
**B.** 100 West Main Vapor Intrusion Results letter

## BILL LIST

## ADJOURNMENT: PRESIDING OFFICER ASKS IF THERE IS ANY FURTHER BUSINESS

**Next Council Meeting:** February 11, 2021 - 7:30 pm – Zoom virtual meeting